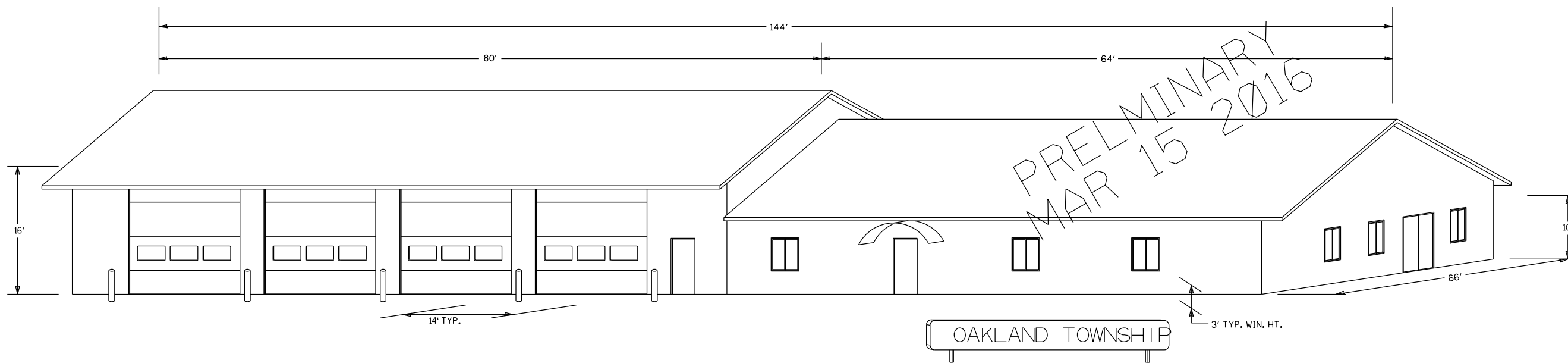


NEW FIRE GARAGE  
80' X 66' = 5,280 SF

NEW TOWN HALL  
64' X 66' = 4,224 SF

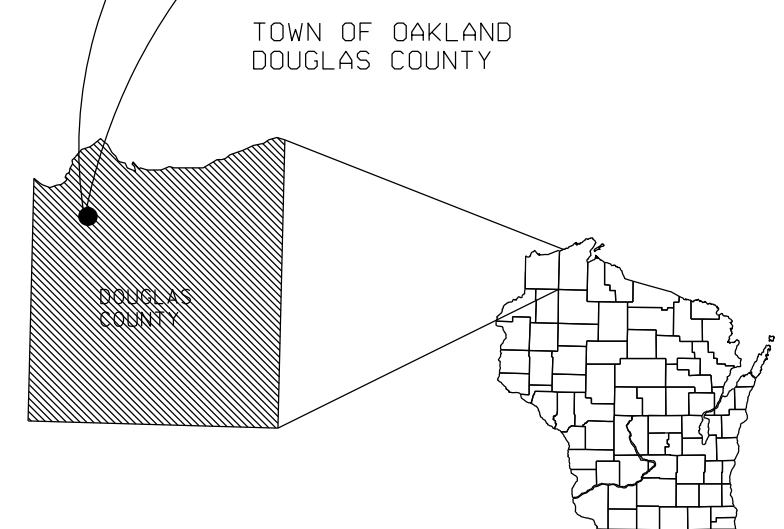
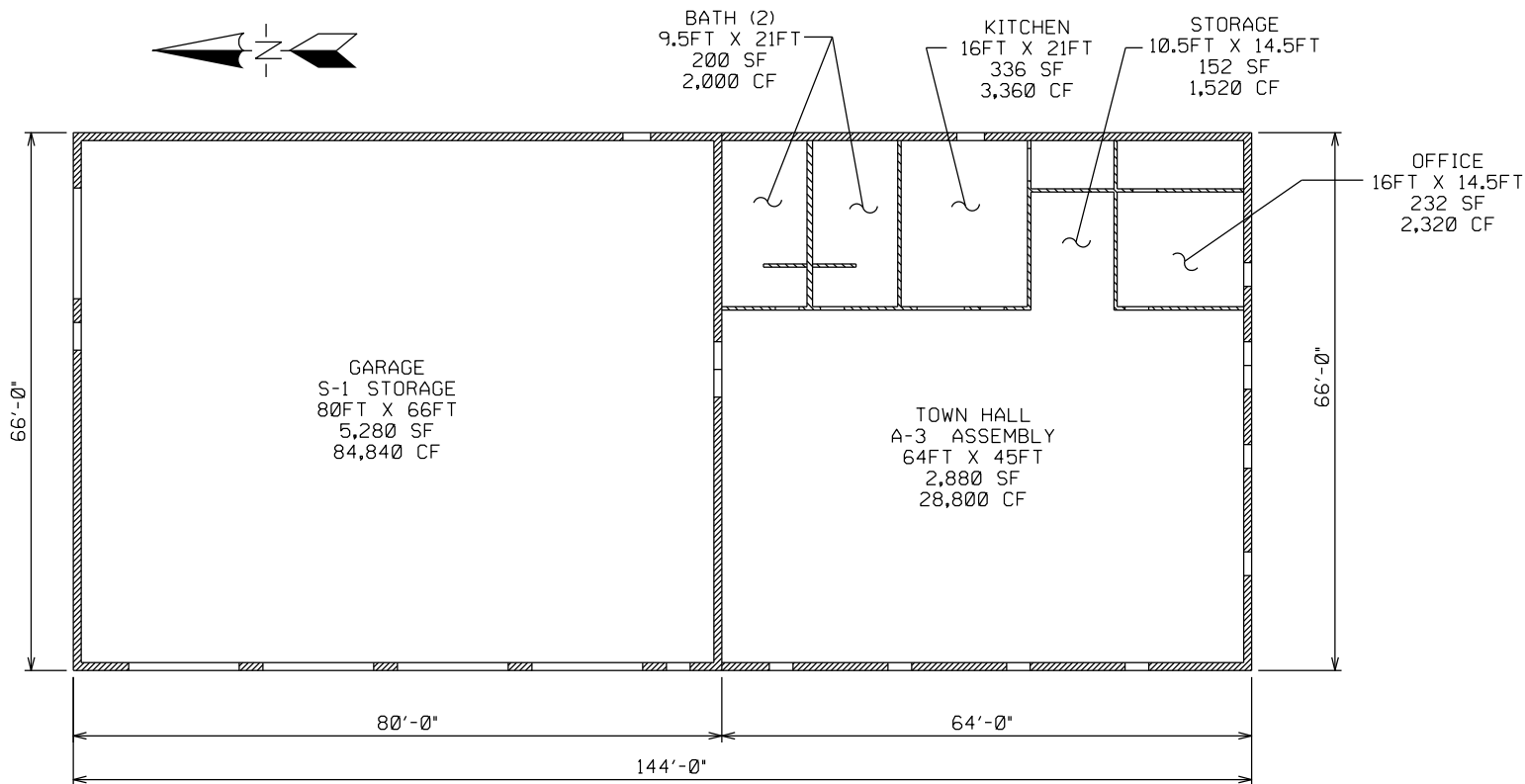
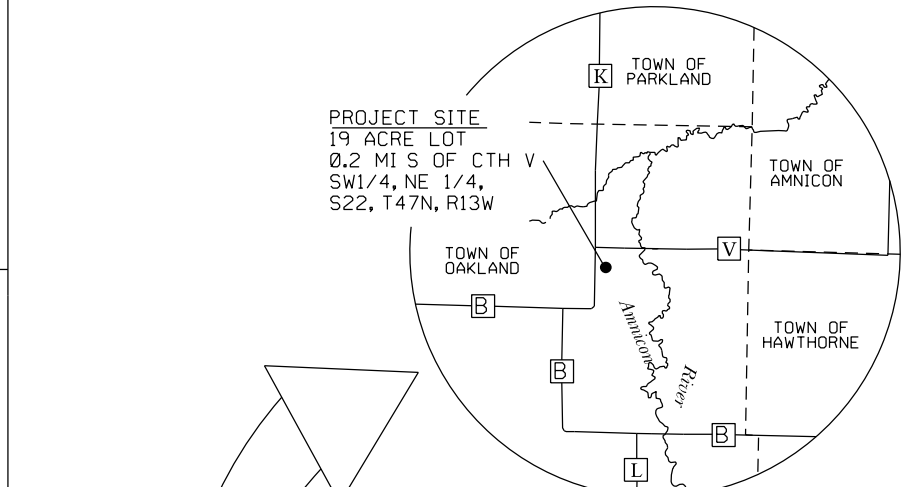


Date	Appr.	Description	Symbol

Sheet Revisions

<b>DESIGN INFORMATION</b> WISCONSIN BUILDING CODE / IBC 2009	<b>DESIGN INFORMATION</b> (2009 INTERNATIONAL BUILDING CODE)	<b>DRAWING SHEET INDEX</b>
<b>BUILDING ENVELOPE</b> Garage = 5,280 SF Hall w/ Acry. = 4,224 SF Total = 9,504 SF Total Volume After Completion: Building Volume 158,084 CF > 50,000 CF	<b>DESIGN OCCUPANT LOADING (Ch 10 IBC)</b> Main Garage Area (S-1) - Load = XX/sf New = XX occupant Assembly Hall Area (A-3) - Load = XXX/sf Load = X occupant Total Completed = XX occupant	1) A-01: VICINITY MAP & DESIGN INFO 2) A-02: SITE PLAN 3) A-03: GENERAL BUILDING PLAN 4) A-04: ELEVATION VIEW 5) A-05: ELEVATION VIEW 6) S-01: FOUNDATION PLAN 7) E-01: ELECTRIC / LIGHT / EGRESS 8) C-01: EROSION CONTROL

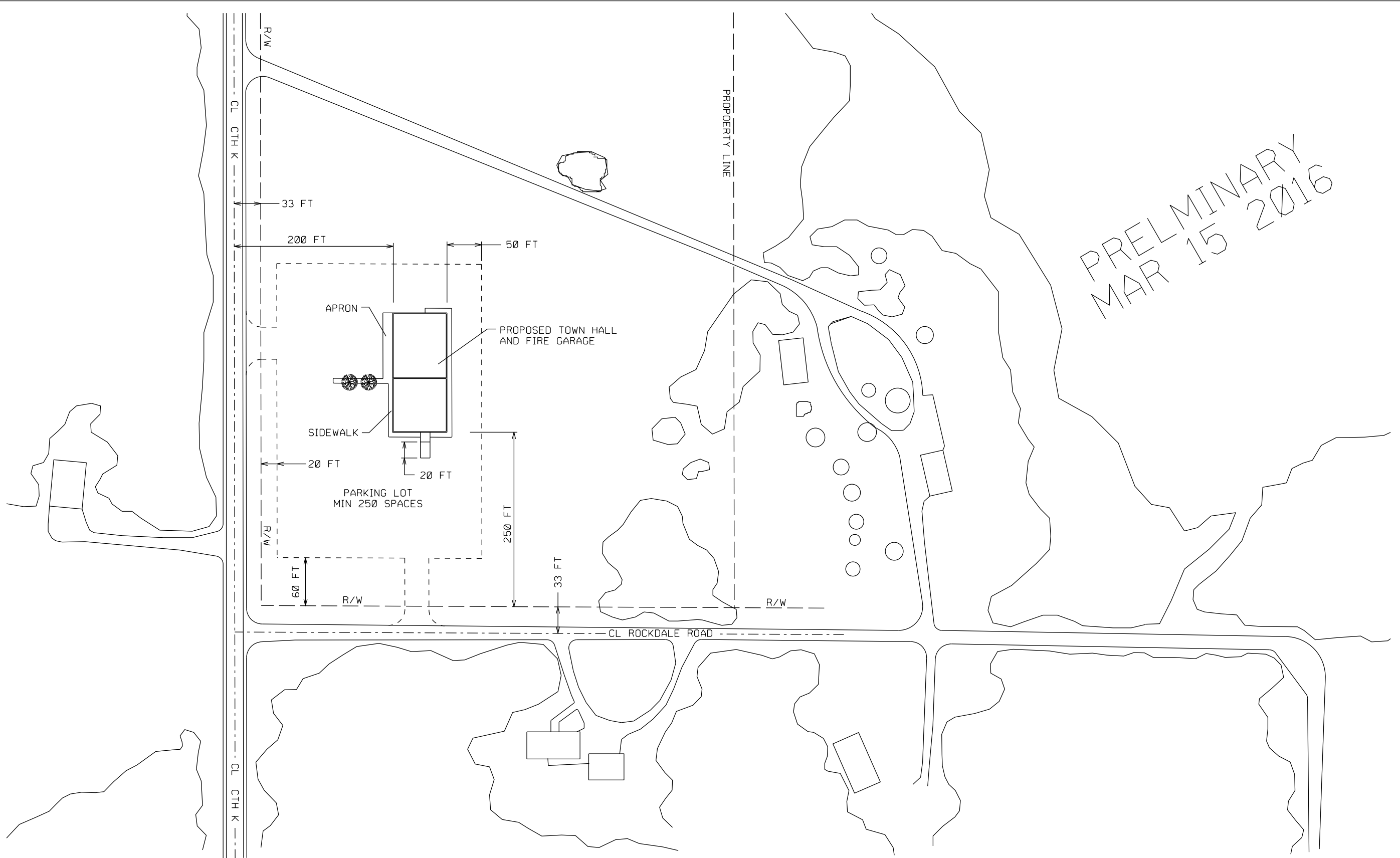
<b>OCCUPANCY CLASSIFICATION</b> Storage (S-1) (IBC 309.1) Assembly (A-3)	<b>CONSTRUCTION TYPE</b> Type VB (IBC Tbls 503 & 601) Fire Protection - XXXXXXXXXXXXX	
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TOWN HALL & FIRE GARAGE  
TOWN OF OAKLAND  
DOUGLAS COUNTY, WISCONSIN

**ENGINEER**  
William J. Kovaleski,  
7308 Abrahamson Road  
South Range, WI 54874  
Phone: (715) 817-0123

**SHEET REF:**  
**A - 01**  
Sheet 001 of 011



PRELIMINARY  
MAR 15 2016

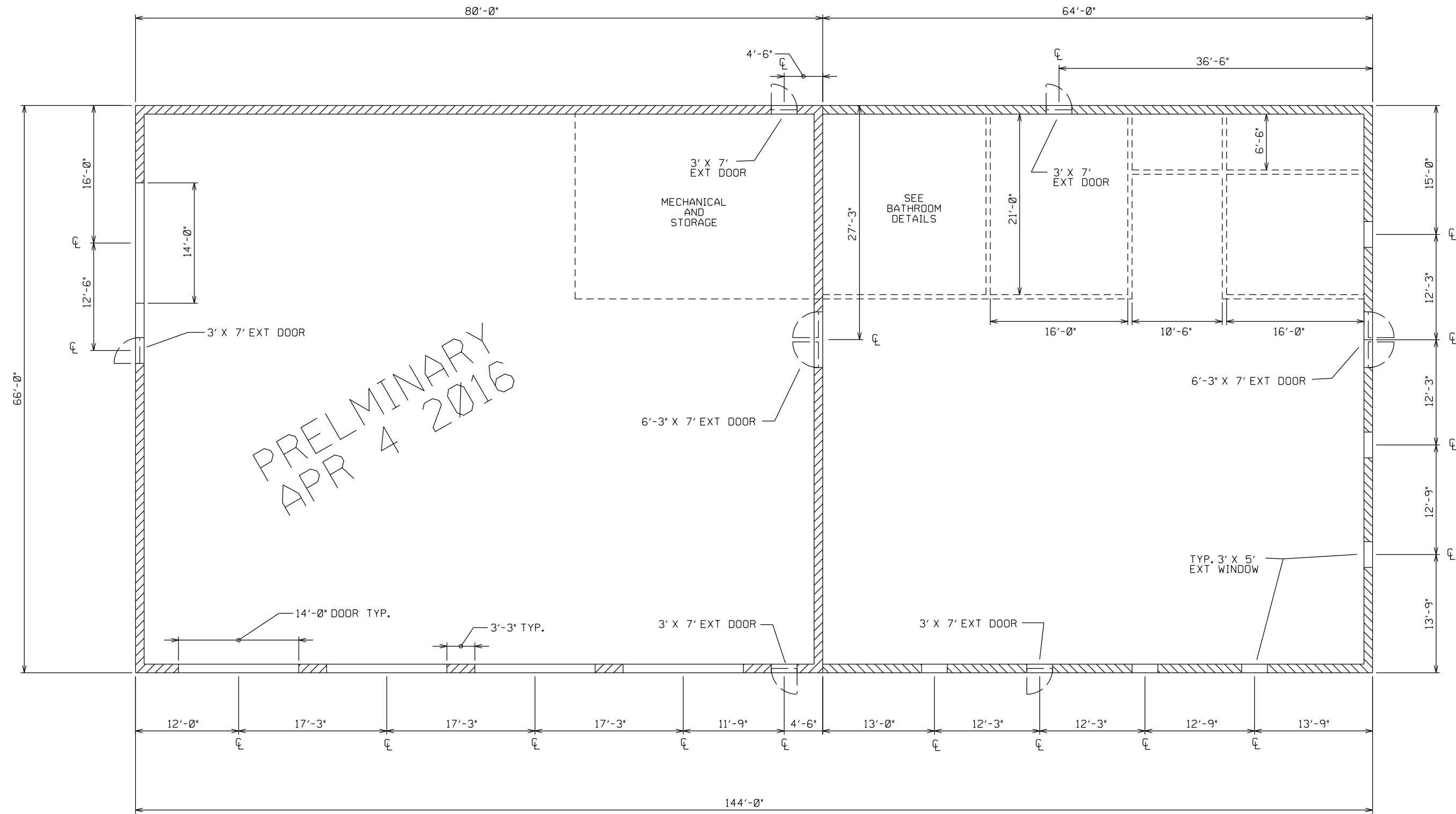
PROPOSED SITE PLAN

BUILDING PLAN  
LAYOUT & DIMENSIONS

SHEET REF:  
**A-02**  
Sheet 002 of 011

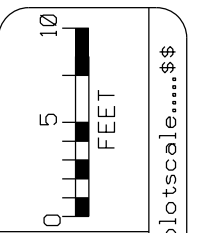


PROJECT: OAKLAND TOWN HALL & FIRE GARAGE COUNTY: DOUGLAS SCALE: \$\$\$.....plotscale.....\$\$



PRELIMINARY  
APR 4 2016

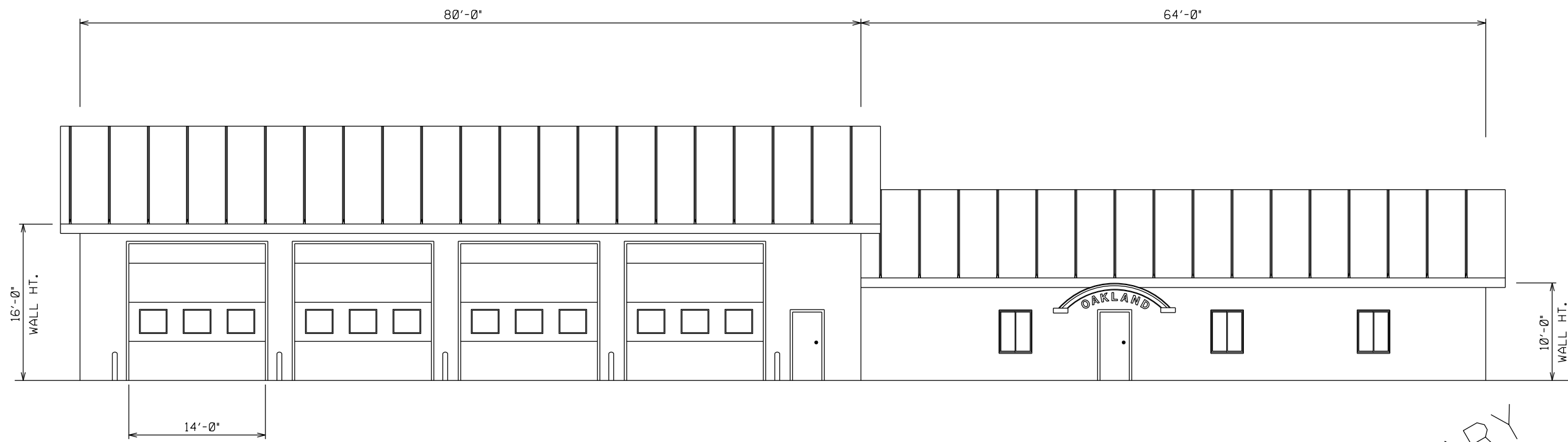
PLAN VIEW



**BUILDING PLAN  
LAYOUT & DIMENSIONS**

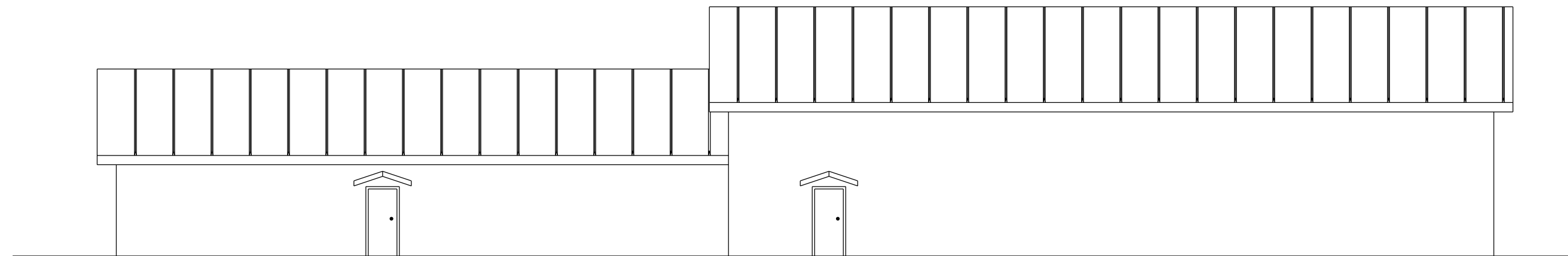
PROJECT: OAKLAND TOWN HALL & FIRE GARAGE COUNTY: DOUGLAS SCALE: \$\$\$\$\$\$plotscale\$\$\$\$\$

SHEET REF:  
**A-03**  
Sheet 003 of 011



WEST ELEVATION

PRELIMINARY  
APR 4 2016



EAST ELEVATION



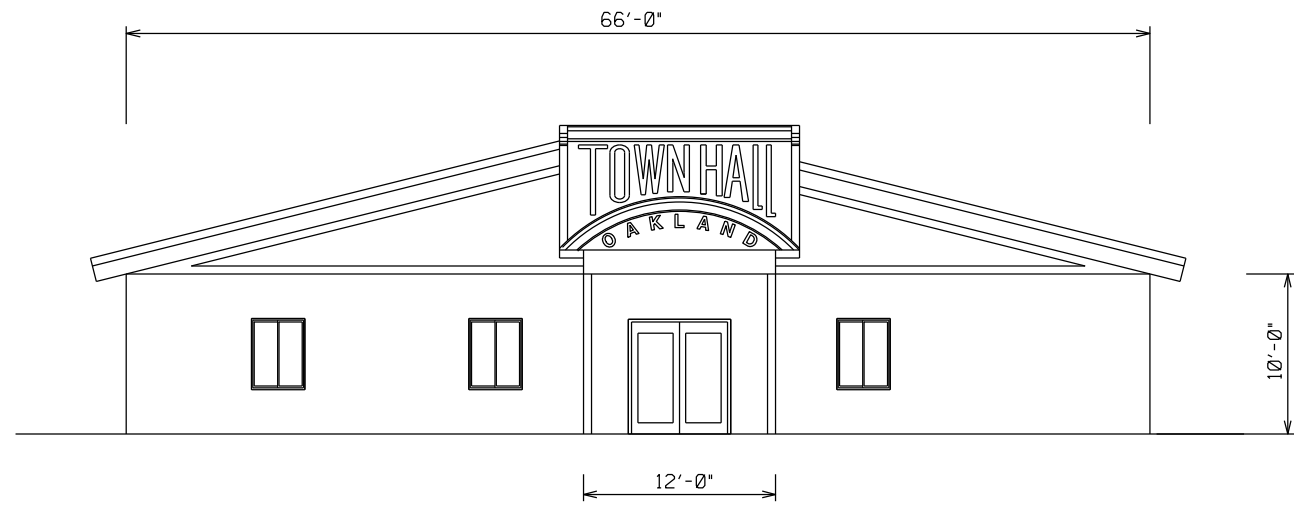
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COUNTY: DOUGLAS

PROJECT: OAKLAND TOWN HALL & FIRE GARAGE

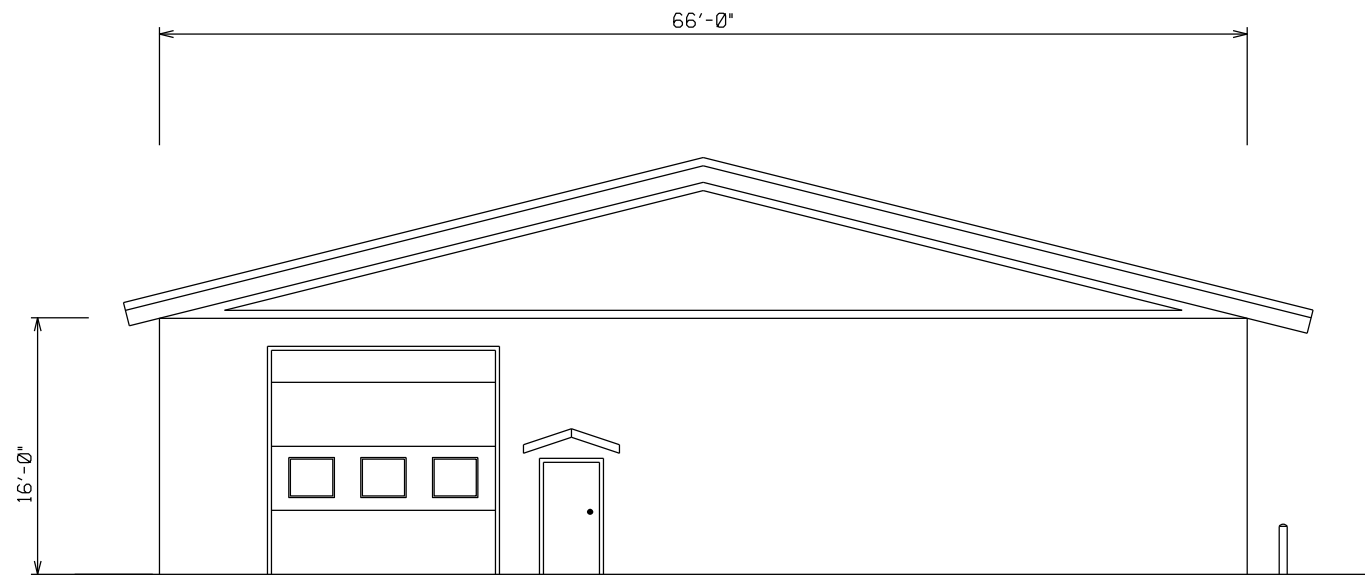
ELEVATION VIEWS  
EAST & WEST

SHEET REF:  
**A-04**  
Sheet 004 of 011

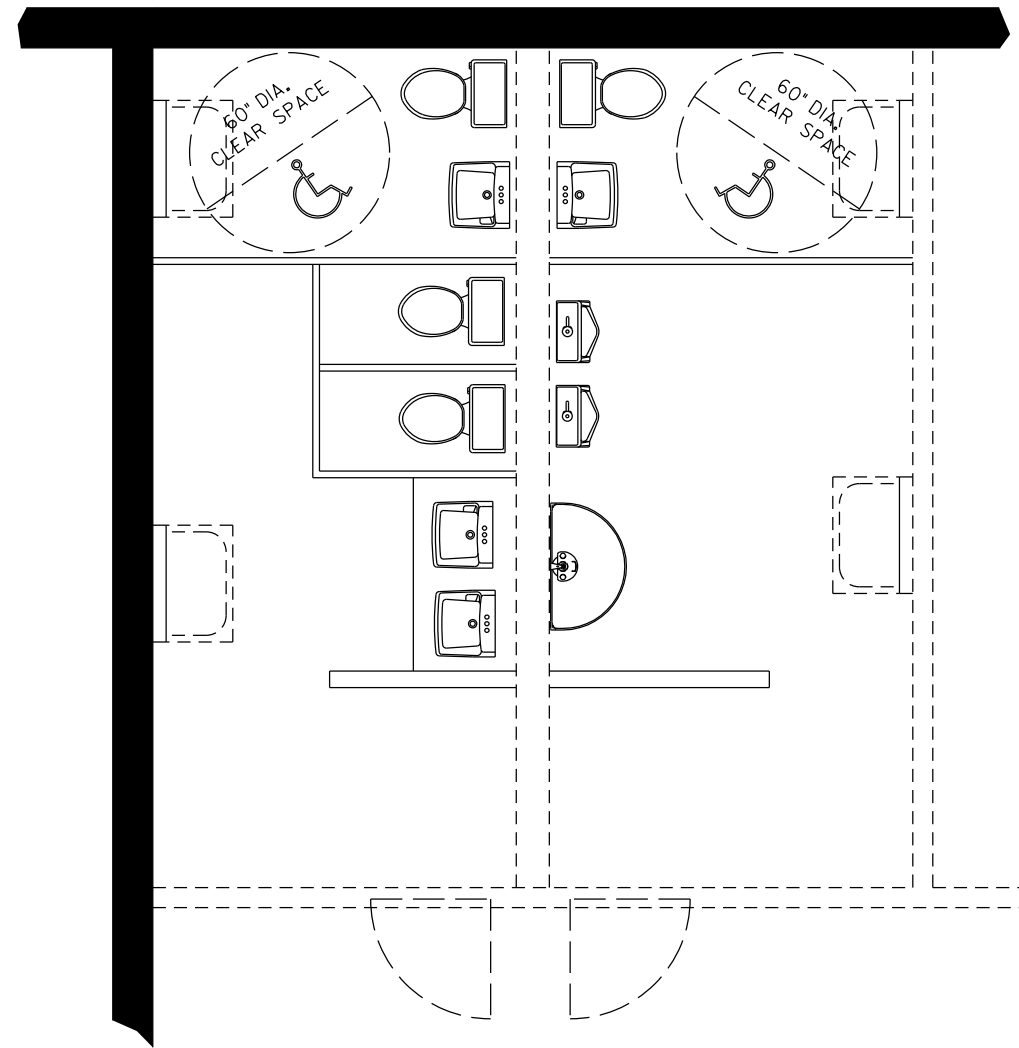


SOUTH ELEVATION

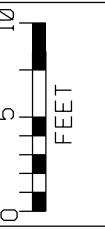
PRELIMINARY  
APR 4 2016



NORTH ELEVATION



BATHROOM DETAILS



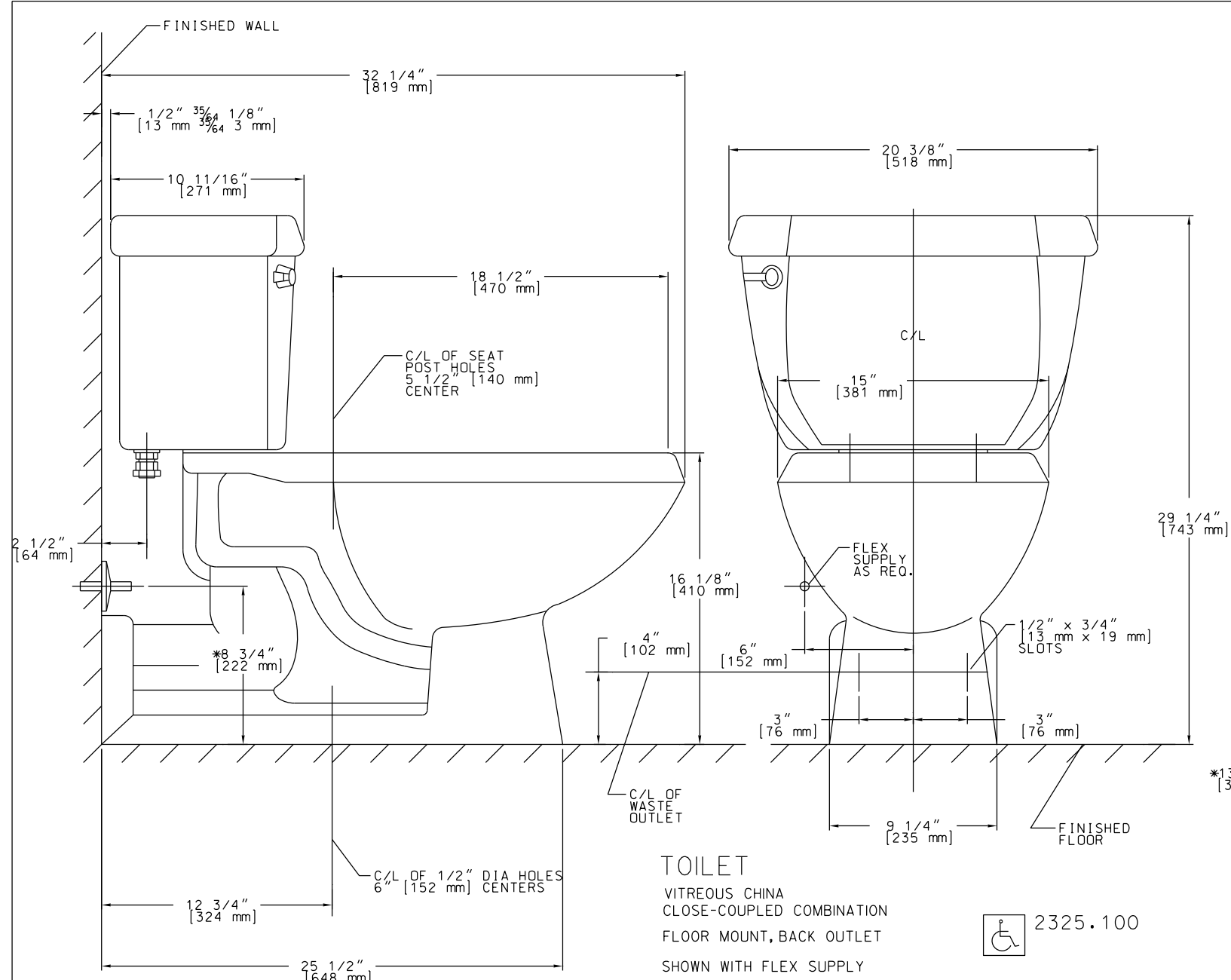
ELEVATION VIEWS  
NORTH & SOUTH

PROJECT: OAKLAND TOWN HALL & FIRE GARAGE

COUNTY: DOUGLAS

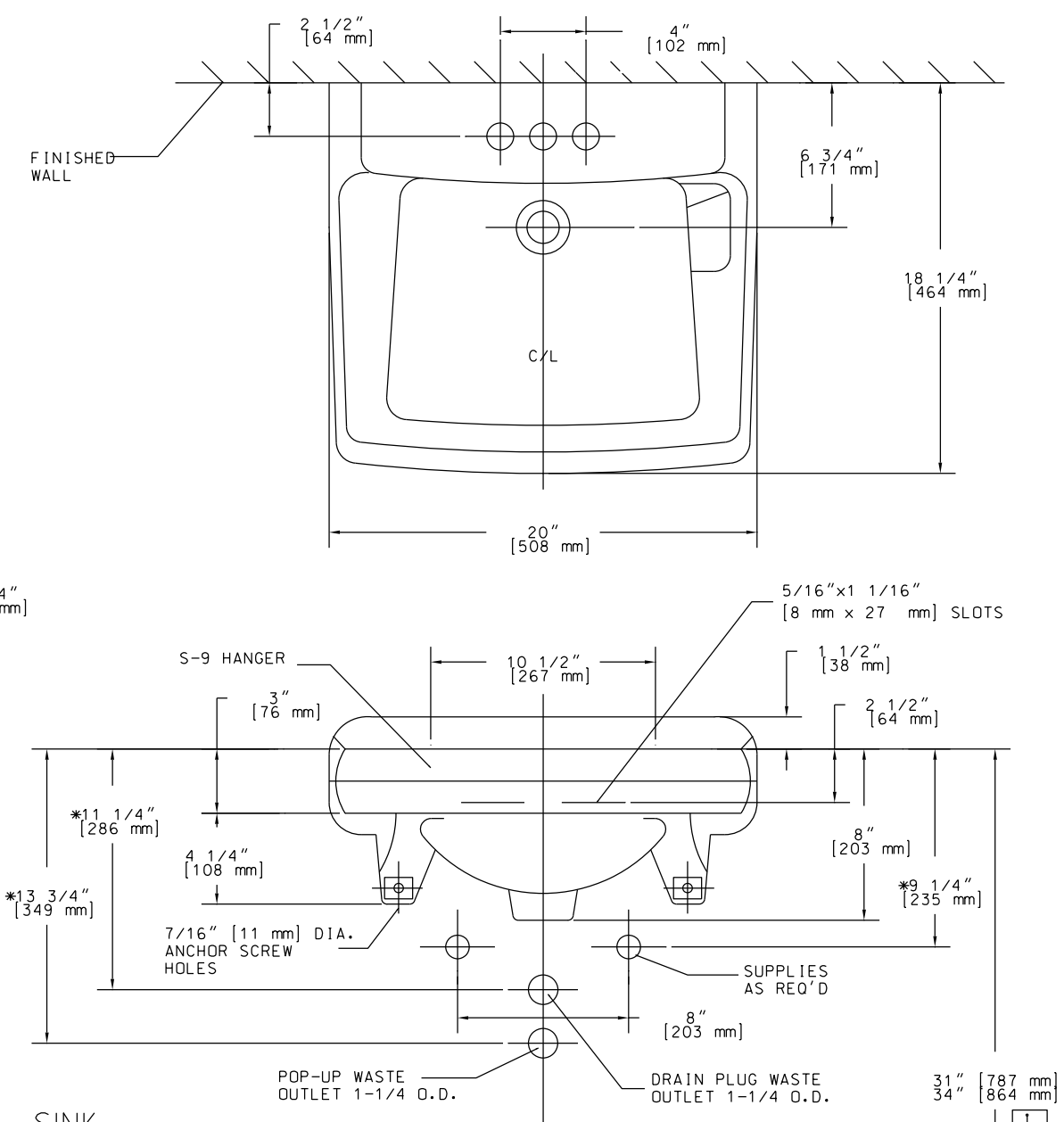
SCALE: \$\$\$.....plotscale.....\$\$\$

SHEET REF:  
**A-05**  
Sheet 005 of 011



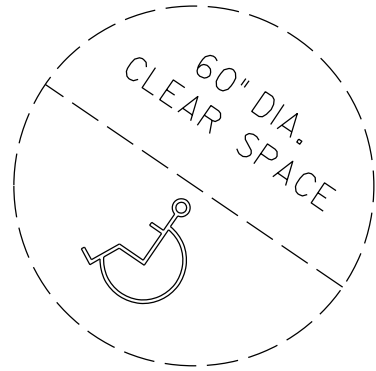
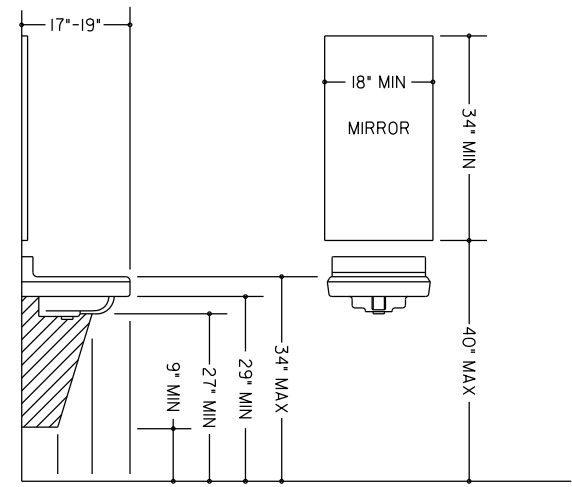
**TOILET**  
 VITREOUS CHINA  
 CLOSE-COUPLED COMBINATION  
 FLOOR MOUNT, BACK OUTLET  
 SHOWN WITH FLEX SUPPLY

2325.100



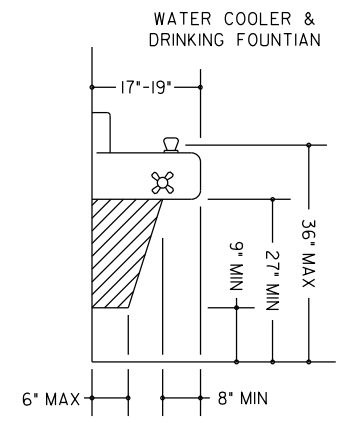
**SINK**  
 VITREOUS CHINA FOR WALL HUNG SUPPORT  
 SHOWN WITH 5401.SER. OR 2385 SER. FITTING  
 FLEX SUPPLIES, 1-1/4 O.D. "P" TRAP

0124.024  
 POP-UP / GRID



ACCESSIBLE DETAILS

PRELIMINARY  
 MAR 15 2016



ACCESSIBLE DETAILS  
 LAYOUT & DIMENSIONS

SHEET REF:  
**A-10**  
 Sheet 010 of 011

