# **Amnicon/Dowling Lake Management District**

## **Board Meeting**

## Tuesday, July 15, 2025, 6:00 PM

## **Tri Lakes Community Center**

# 7872 So. Co. Rd. A, Superior, WI 54880

## **Agenda**

	i	_		-				
-		Са		+,	<b>`</b>	re	וםו	۳۰
		ua	L		, ,	,, ,	46	

- II. Secretary's Report:
- III. Treasurer's Report:
- IV. Correspondence:
- V. Pay Bills:
- VI. Douglas County Representative
- VII. Town of Summit Representative

#### VIII. Unfinished Business:

- a. Strategic Planning Committees:
- b. Computerization of Voter Registration
- c. Wake Enhancement Ordinance
- d. Clean Boats Clean Water 2025

#### IX. New Business

- a. Wakesports Coalition
- b. Northwest Lakes Conference
- c. Boat Landings
- X. **Public Comments and Concerns:** Public input on agenda items may be heard at the time the agenda items are addressed by the board.
- XI. Next monthly board meeting August 19, 2025, 6:00 PM
- XII. Adjournment